

## **FACULTY PROFILE**

Name of the Faculty : BYRI RAMYASRI  
 Designation : ASSISTANT PROFESSOR  
 Department : AIML  
 JNTUH Reg. ID : 2882-211217-110302  
 Date of Birth : 21/11/1995  
 Date of Joining : 2/1/2024  
 Memberships :  
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### **Academic Qualifications:**

| S.No. | Degree | College/University  | Year of Passing | % of Marks |
|-------|--------|---------------------|-----------------|------------|
| 1     | Phd    | Sr university       |                 |            |
| 2     | Mtech  | Osmania university  | 2019            | 78%        |
| 3     | Btech  | Kakatiya university | 2017            | 70%        |
| 4     | Inter  | BOI                 | 2013            | 72%        |
| 5     | SSC    | SSC                 | 2011            | 70%        |

### **Teaching/Industry Experience:**

| S.No. | Name of the Organization                                | Designation         | From      | To         | Year & Months    |
|-------|---|---------------------|-----------|------------|------------------|
| 1     | Holy mary institute of technology and science           | Assistant professor | 1/11/2021 | 30/12/2023 | 2 years& 1 month |
| 2     | Vignan institute of management and technology for women | Assistant professor | 2/1/2024  | Till date  |                  |
| 3     |   |                     |           |            |                  |
| 4     |   |                     |           |            |                  |
| 5     |   |                     |           |            |                  |

### **Research Publications:**

|                           |               |   |  |           |   |   |
|---------------------------|---------------|---|--|-----------|---|---|
| No. of Papers             | International | : |  | National  | : |   |
| No. of Conference         | International | : |  | National  | : |   |
| No. of Patent             | International | : |  | National  | : |   |
| No. of Books              | International | : |  | National  | : |   |
| No. of FDPs               | Attended      | : |  | Conducted | : | 4 |
| No. of Workshops/Seminars | Attended      | : |  | Conducted | : | 2 |

### **Ratification: Designation (DATE)**